Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)	
Applicant/Patent Owner: TRIEU, et al.	
Application No./Patent No.: 10/717,687 Filed/Issue Date: November 20, 2003	
Entitled: Method and Apparatus for Delivering an Intervertebral Disc Implant	
Warsaw Orthopedic, Inc. , a <u>corporation</u> (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government	agency, etc.)
states that it is: 1. ✓ the assignee of the entire right, title, and interest; or	
2. an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is%)	
in the patent application/patent identified above by virtue of either:	
A An assignment from the inventor(s) of the patent application/patent identified above. The assignment was re in the United States Patent and Trademark Office at Reel, Frame, or for which a thereof is attached.	corded copy
OR B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee	as follows:
From: TRIEU; JUSTIS; LIM To: SDGI Holdings, Inc. The document was recorded in the United States Patent and Trademark Office at	
The document was recorded in the United States Patent and Trademark Office at Reel 014741 , Frame 0930 , or for which a copy thereof is attached.	
2. From: SDGI Holdings, Inc. To: Warsaw Orthopedic, Inc.	
The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached. MERGER.	ATTACHED
3. From:To:The document was recorded in the United States Patent and Trademark Office at	
The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.	
Additional documents in the chain of title are listed on a supplemental sheet.	
As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.	the
[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assig Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See N 302.08]	nment IPEP
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.	<u> </u>
Signature Date	
J. Andrew Lowes, Registration No. 40,706 (972) 680-7557	•
Printed or Typed Name Telephone Nu	mber
Appointed Practitioner Title	

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

			ligation identified in the	attached statement under
hereby re	voke all previous powers of attorney (73(b).	given in the app		attached statement under
hereby ap	point:			
✓ Practiti	oners associated with the Customer Number:	000046333		
OR				
Practiti	ioner(s) named below (if more than ten patent	practitioners are to	be named, then a customer n	number must be used).
	Name	Registration Name Number		Registratio Number
<u> </u>				
) or agent(s) to represent the undersigned bef	ore the United State	s Patent and Trademark Offi	ce (USPTO) in connection with
any and all n	 or agent(s) to represent the undersigned bef atent applications assigned <u>only</u> to the unders his form in accordance with 37 CFR 3.73(b). 	igned according to	he USPTO assignment recor	ds or assignment documents
	ge the correspondence address for the applica	tion identified in the	attached statement under 3	7 CFR 3.73(b) to:
Please chan	ge the correspondence address for the applica	Total Control of the		
		0000463	33	
✓ Th	e address associated with Customer Number:	0000100		
OR				
Firm	or idual Name			
Address	Qual Name			
		Ctoto		Zip
City		State		
Country				
			Email	
Telephone				
	and Address:			
-	ame and Address:			
	saw Orthopedic, Inc.			
) Silveus Crossing			
War	saw, Indiana 46			
A 0074 04	this form, together with a statement u	nder 37 CFR 3.7	3(b) (Form PTO/SB/96 or	r equivalent) is required to
filed in ea	this form, together with a statement u ch application in which this form is us	ed. The statem	ent under 37 CFR 3.73(b)	may be completed by one
. 41	er and a management of the torm it the ar	inointeu blacuu	NICI IS GUUIOLIESS IS WELL	OII Deliali OI ule assiglies
and must	identify the application in which this i	OWEL OF WITOUILE	y is to be mean	
	SIGN The individual whose signature and ti	ATURE of Assign	ee or Record wis authorized to act on behi	alf of the assignee
			1	e January 27, 2008
Signature	1. Ohn John			
Name	J. Andrew Lowes, Registration No. 40,7	706	Tel	ephone (972) 680-7557
Title	Appointed Practitioner		······································	Lange bar sha makin a kink in the E
	Appointed Practitionies	nd 1.33. The informat	on is required to obtain or retain	a penent by the public which is to n

This collection of Information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the Individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

GENERAL POWER OF ATTORNEY

(for several applications filed in the USPTO)

As a representative of the Assignee, Warsaw Orthopedic Inc., an Indiana corporation, I hereby appoint the Practitioners associated with the Customer Number 000046333 to act as our attorneys or agents to prosecute applications filed under Customer Number 000046333 and transact all business in the Patent and Trademark Office connected herewith.

Please address all correspondence and telephone calls regarding this application to:

Haynes and Boone, LLP 901 Main Street, Suite 3100 Dallas, TX 75202-3789 (972) 739-8635 (214) 200-0853 - Fax

The undersigned is the representative for the Assignee of the entire right, title, and interest in the patent application submitted herewith. A copy of the assignment or other documents in the chain of title, if applicable, are attached.

The undersigned (whose title is supplied below) is authorized to act on behalf of the Assignee.

Date

Warsaw Orthopedic Inc.

By: Macul Macul Moreon C. Johnson

Vice President

Title



PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"SDGI HOLDINGS, INC.", A DELAWARE CORPORATION,

"SOFAMOR DANEK HOLDINGS, INC.", A DELAWARE CORPORATION,

WITH AND INTO "WARSAW ORTHOPEDIC, INC." UNDER THE NAME OF

"WARSAW ORTHOPEDIC, INC.", A CORPORATION ORGANIZED AND EXISTING

UNDER THE LAWS OF THE STATE OF INDIANA, AS RECEIVED AND FILED IN

THIS OFFICE THE TWENTY-EIGHTH DAY OF APRIL, A.D. 2006, AT 2:06

O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.

4150541 8100M

060397764

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 4707608

DATE: 05-01-06

(FRI) 4. 28' 06 13:15/ST. 13:08/NO.4863796439 P. 2

Secretary of State
Division of Corporations
Dalivared 02:20 FM 04/28/2006
FILED 02:06 FM 04/28/2006
SRV 060397764 - 2762914 FILE

CERTIFICATE OF MERGER

of

SDGI HOLDINGS, INC.,

a Delaware corporation

and

SOFAMOR DANIEK HOLDINGS, INC.,

a Delaware corporation

into

WARBAW ORTHOPEDIC, INC.,

so Indiana corporation

Pursuant to Title 8, Section 252 of the Delaware General Corporation Law, the undersigned corporation executed the following Certificate of Merger:

BIRST: The names of the constituent corporations to the marger are SDGI Holdings, Inc., a Delaware corporation, Sofamor Danek Holdings, Inc., a Delaware corporation and Warraw Orthopodic, Inc., an Indiana corporation.

SECOND: An Agreement and Plan of Merger has been approved, adopted, certified, executed and acknowledged by each of the constituent corporations pursuant to Title 8, Section 252 of the Delaware General Corporation Law.

THIRD: The surviving corporation will be Warsaw Orthopedic, Inc., an Indiana corporation.

FOURTH: The Articles of Incorporation of the surviving corporation shall be its Articles of Incorporation.

FIFTH: The effective date of the merger is April 28, 2006,

SIXTH: An executed copy of the Agreement and Plan of Marger is on file at the office of Warsaw Onthopedic, inc. at 710 Meditoric Parkway, Minneapolia, Minneapoli

SEVENTH: A copy of the Agreement and Plan of Morger will be furnished by the surviving corporation on request, without cost, to any stockholder of the constituent corporations.

EIGHT: The surviving corporation agrees that it may be served with process in the State of Delaware in any proceeding for enforcement of any obligation of any constituent corporation of Delaware, as well as for enforcement of any obligation of the surviving corporation arising from this merger, including any suit or other proceeding to enforce the rights of any stockholders as determined in appraisal proceedings pursuant to the provisions of Section 262 of the Delaware General Corporation laws, and irrevocably appoints the Secretary of State of Delaware as its agent to accept services of process in any such suit or proceeding. The Secretary of State shall mail any such process to the surviving corporation at 710 Medinonic Parkway, Minneapolis, Minneapolis, Minneapolis, Minneapolis, 55432.

IN WITHIRE WHENEOU, seld surviving communion has cented this certifiness to be signed by an authorized effices, the 28th day of April, 2006.

WARRAW CONTROL BACK, DACK

Petro I., Walnuty

State of Indiana Office of the Secretary of State

CERTIFICATE OF MERGER

of

WARSAW ORTHOPEDIC INC

I, TODD ROKITA, Secretary of State of Indiana, hereby certify that Articles of Merger of the above For-Profit Domestic Corporation have been presented to me at my office, accompanied by the fees prescribed by law and that the documentation presented conforms to law as prescribed by the provisions of the Indiana Business Corporation Law.

The following non-surviving entity(s):

SDGI HOLDINGS, INC.

a(n) Delaware Non-Qualified Foreign Corporation

SOFAMOR DANEK HOLDINGS, INC.

a(n) Delaware Non-Qualified Foreign Corporation

merged with and into the surviving entity:

WARSAW ORTHOPEDIC INC

NOW, THEREFORE, with this document I certify that said transaction will become effective Friday, April 28, 2006.



In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, April 28, 2006.

TODD ROKITA, SECRETARY OF STATE